ASSIGNED Nº 25052

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Returned to application filed MAY 1 4 1969 Map filed MAY 1.4 1969 The applicant Charles A. Nelson of Box 829 County of Winnemucca State of Nevada 89445 The State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incomplicity if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is Paradise Canyon Creek Name of stream, lake or other source. 2. The amount of water applied for is One second-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feet 3. The water to be used for irrigation Irrigation Irrigation Irrigation power, mining, manufacturing, domestic, or other use. 4. If use is for: (a) Irrigation (state number of acres to be irrigated) (b) Stockwater (state number and kinds of animals to be watered) (c) Other use (describe fully under "No. 11, Remarks"). (d) Power:
The applicant
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State of
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waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of inco tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation is
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3. The water to be used for <u>irrigation</u> Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for: (a) Irrigation (state number of acres to be irrigated) <u>80</u> (b) Stockwater (state number and kinds of animals to be watered). (c) Other use (describe fully under "No. 11. Remarks")
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(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
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(d) Fower.
(1) II d
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: NW14. NW14. Sec. 28. T. 39.
R. 38 E., M.D.B.&M. or a point from which the NW corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed la
Sec. 28 bears N. 82° 03' W. 707 ft. it should be stated.
6. Place of use E ¹ 2 SE ¹ 4 Sec. 34, T. 39 N., R. 38 E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.
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7. Use will begin about March 1 and end about Nov. 1 , of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit
and specifications of your diversion or storage works.) Head gate and ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other condu

9.	2. Estimated cost of works \$5000	
10.	2. Estimated time required to construct works	years
11.	. Remarks Water to supplement existing	underground rights
App	pplicant Charles A. Nelson	
	Bys/	J. R. Caldwell J.R. Caldwell, State Water Right
Con	ompared hs/jw dc/vc	Surveyor, 260 Minor St., Winnemucca, Nev. 89445.
	APPROVAL OF ST	
	This is to certify that I have examined the foregoing applica	
falla		tion, and do neroby grant die same, subject to the
юно	llowing limitations and conditions: This permit is issued subject to a	all existing rights on the
	ource. A substantial headgate and meas	
	and maintained to facilitate the measure	
••	the State retains the right to regulate	
.gr	rantedatanyandalltimes	
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TT		
	ne amount of water to be appropriated shall be limited to the am	
not i	t to exceed 1.7 cubic feet per acre and/or all sources.	of land irrigated from any
Actu	ctual construction work shall begin on or before	June 28, 1970
	oof of commencement of work shall be filed before	
Wor	ork must be prosecuted with reasonable diligence and be comple	ted on or before June 28, 1971
Proc	oof of completion of work shall be filed before	July 28, 1971
App	opplication of water to beneficial use shall be made on or before.	June 28, 1972
	oof of the application of water to beneficial use shall be filed on	
	ap in support of proof of beneficial use shall be filed on or before	
		WHEREOF, L ROLAND D. WESTERGARD
Com	State Engineer	of Nevada, have hereunto set my hand and the seal of 28th day of December
Cultu	Itural map filed AUL 8 1970	
Reco	corded Bk. Page A.D. 19 County Recorder	bland D. Verbryan
	County Recorder	State